

Dances Of Vice Horror And Ecstasy

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Opera and drama
Richard Wagner's prose works. Tr. by W.A. Ellis
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The Scrap Book
Dissonant Voices
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Marble Faun, Volume 1, The; Or, Romance
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This Tree Grows Out of Hell
John L. Stoddard's Lectures:
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anita berber 1899 1928 and sebastian droste 1892 1927 were the most notorious dancers of weimar germany whose works like their personal lives were suffused with drugs decadence and polysexuality this rare book has its origins around a series of dance events performed by the couple in 1922 and consists in part of a number of expressionist poems related to those evenings and includes essays

stage designs for projected works and a series of extraordinary photographs commissioned from madame d ora dora kalmus the finished product should be seen as much as decadent literature as it is a landmark text of dance history and document of weimar period excess from publisher s web site

nightmares in ecstasy is a collection of thirteen stories of surreal body horror within its pages the line between eroticism and terror desire and death is blurred damaged souls hurtle as if in a dream toward mutilation transformation and fates worse than death it is literary hardcore fiction for fans of david cronenberg junji ito and clive barker surreal grotesque erotic brendan vidito is a unique and disturbing new voice wrath james white author of if you died tomorrow i would eat your corpse brendan vidito is the bastard son of clive barker and his fresh take on body horror will f k you up jack bantry creator of splatterpunk zine author of the lucky ones died first vidito s words squirt shocking psychosexual bug juice into your brain s most private parts john skipp author of the light at the end

excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations

the dispassionate intellectual examination of the concepts of death dying contrasts dramatically with the emotive grieving process experienced by those who mourn death dying are binary concepts in human cultures cultural differences reveal their mutual exclusiveness in philosophical outlook language and much more other sets of binaries come into play under intellectual consideration and emotive behavior which further divide and shape perceptions beliefs and actions of individuals and groups the presence or absence of religious beliefs about life and death and disposition of the body and or soul are prime distinctions likewise the age old binary of reason vs faith to many observers the topic of death and dying in the hispanic cultural tradition is usually limited to that of mexico and its transmogrified religious festival day of dia de los muertos the studies presented in the ten chapters and editorial introductions to the themes of the book seek to widen this representation and set forth the implications of the binary aspects of death and dying in numerous cultures throughout the so called hispanic world including indigenous and european derived beliefs and practices in religion society art film literature contributions include engagement with the pre hispanic world picassos poetry cultural norms in cuba and the literary works of jorge luis borges and gabriel garcia marquez underlying the arguments presented is saussurean structuralist theory which provides a platform to disentangle cultural context in comparative settings

ptolemy tompkins s spellbinding plunge into the history and meaning of mesoamerican civilizations first published a decade ago is more

compelling now than ever combining scholarly knowledge with visionary perception and sensitivity he examines the mayan aztec and other related cultures from the perspective of that region s shifting understanding of the human soul a profoundly spiritual and ecological thread runs through this enlightening work like a river despite their amazing achievements these civilizations eventually crumbled because they lost touch with their sense of community their true natures and their environments above all tompkins vividly reveals how violence became a deeply flawed but powerful strategy for accessing the ever retreating realm of the spirit which had once guided and directed human life

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